

LEGISLATIVE SUMMARY SHEET

Tracking No. 0082-23

DATE: April 20, 2023

TITLE OF RESOLUTION: AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE CURTIS YANITO'S DELEGATE REGION (CHAPTERS: MEXICAN WATER, TO'LIKAN, TEES NOS POS, ANETH, RED MESA)

PURPOSE: This resolution, if approved, will enact Hon. Curtis Yanito's Fiscal Recovery Fund Delegate Region Projects Plan (Chapters: Mexican Water, To'likan, Tees Nos Pos, Aneth, Red Mesa)

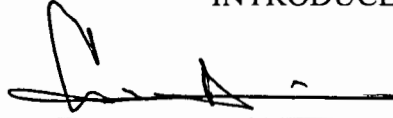
This written summary does not address recommended amendments as may be provided by the standing committee. The Office of Legislative Counsel requests each Council Delegate to review the proposed resolution in detail.

5-DAY BILL HOLD PERIOD: J. Johnson
Website Posting Time/Date: 9:53 PM; 04-20-23
Posting End Date: 04-25-23
Eligible for Action: 04-26-23

Naabik'íyáti' Committee
Thence
Navajo Nation Council

1 PROPOSED NAVAJO NATION COUNCIL RESOLUTION
2 25th NAVAJO NATION COUNCIL — 1st Year, 2023

3
4 INTRODUCED BY

5 
6 _____

7 Primary Sponsor

8
9 TRACKING NO. 0082-23

10
11 AN ACTION
12 RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO
13 NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL
14 RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR
15 HONORABLE CURTIS YANITO'S DELEGATE REGION (CHAPTERS:
16 MEXICAN WATER, TO'LIKAN, TEES NOS POS, ANETH, RED MESA)

17
18 **BE IT ENACTED:**

19
20 **SECTION ONE. AUTHORITY**

- 21 A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C.
22 §102(A).
23 B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council
24 with the delegated responsibility to hear proposed resolution(s) that require final
25 action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
26 C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference,
27 mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region
28 Project Plans be approved by Navajo Nation Council resolution and signed into law
29 by the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A) and 2 N.N.C.
30 §§ 1005 (C) (10), (11), and (12).

1
2 **SECTION TWO. FINDINGS**

3 A. Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO
4 THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL;
5 ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY
6 FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND
7 EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC
8 SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL
9 ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS;
10 HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS;
11 BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND
12 ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND
13 MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION
14 PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED
15 ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo
16 Nation on July 15, 2022.

17 B. CJN-29-22, Section Three, states, in part and among other things, that

- 18 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter
19 and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal
20 Recovery Fund in the total amount of two hundred eleven million two
21 hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148)
22 to be divided equally between the twenty-four (24) Delegate Regions in the
23 amount of eight million eight hundred two thousand three hundred forty
24 dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate
25 Region Project Plans approved by Navajo Nation Council resolution and
26 signed into law by the President of the Navajo Nation . . . See CJN-29-22,
27 Section Three (B).
- 28 2. The Delegate Region Project Plan funding will be allocated to the Navajo
29 Nation Central Government, specifically the Division of Community
30 Development or other appropriate Navajo Nation Division or Department,

1 to implement the projects rather than directly to the Chapters. *See* CJN-29-
2 22, Section Three (D).

3 3. The Navajo Nation Central Government, specifically the Division of
4 Community Development or other appropriate Navajo Nation Division or
5 Department, shall manage and administer funds and Delegate Region
6 Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation
7 Central Government may award funding to LGA-Certified Chapters through
8 sub-recipient agreements to implement and manage specific projects, but
9 shall maintain Administrative Oversight over such funding and Delegate
10 Region Project Plans. *See* CJN-29-22, Section Three (E).

11 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund
12 eligible projects within their Delegate Region to be funded by the NNFRF
13 Chapter and Regional Projects Expenditure Plan through a Delegate Region
14 Projects Plan. The total cost of projects selected by each Delegate shall not
15 exceed their Delegate Region distribution of eight million eight hundred two
16 thousand three hundred forty dollars (\$8,802,340). *See* CJN-29-22, Section
17 Three (F).

18 5. Each Delegate Region Project shall identify its Administrative Oversight
19 entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ
20 initial eligibility determination. *See* CJN-29-22, Section Three (L)(5) and
21 (L)(6).

22 D. All projects listed in the Hon. Curtis Yanito's Delegate Region Projects Plan, attached
23 as **Exhibit A**, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In
24 addition, Hon. Curtis Yanito's Delegate Region Projects Plan does *not* exceed the
25 amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).

26 E. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo
27 Nation and the Hon. Curtis Yanito's Delegate Region Chapters and communities to
28 approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project
29 Plan for Hon. Curtis Yanito's Delegate Region (Chapters: Mexican Water, To'likan,
30 Tees Nos Pos, Aneth, Red Mesa) as set forth in **Exhibit A**.

1
2 **SECTION FOUR. APPROVAL OF HON. CURTIS YANITO'S DELEGATE**
3 **REGION PROJECT PLAN**

- 4 A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project
5 Plan for Hon. Curtis Yanito's Delegate Region (Chapters: Mexican Water, To'likan,
6 Tees Nos Pos, Aneth, Red Mesa) set forth in **Exhibit A**.
- 7 B. The Delegate Region Project Plan approved herein shall comply with all applicable
8 provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- 9 C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the
10 individual project appendix, shall be resolved in favor of the project appendix reviewed
11 by Department of Justice during their eligibility determination(s).
- 12

13 **SECTION FIVE. AMENDMENTS**

14 Amendments to this legislation or to the Delegate Region Project Plan approved herein
15 shall only be adopted by resolution of the Navajo Nation Council and approval of the
16 President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A)(17) and 2 N.N.C. §§ 1005
17 (C) (10), (11), and (12).

18

19 **SECTION SIX. EFFECTIVE DATE**

20 This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C.
21 § 164 (A)(17), and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

22

23 **SECTION SEVEN. SAVING CLAUSE**

24 If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court,
25 or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court,
26 those provisions of this legislation not determined invalid shall remain the law of the Navajo
27 Nation.

28
29
30

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Delegate Curtis Yanito

CHAPTERS: Mexican Water, To'likan, Tees Nos Pos, Aneth, Red Mesa

FUNDING RECIPIENT	SUBRECIPIENT	EXPENDITURE PLAN / PROJECT	ADMIN OVERSIGHT	FRF CATEGORY	DOJ REVIEW #	AMOUNT
Division of Community Development	*To'likan Chapter	To'likan Chapter Rural Addressing Project	Division of Community Development	1.14	HK0328	\$ 137,089.00
Division of Community Development	*Mexican Water Chapter	Mexican Water Chapter Purchase of Backhoe	Division of Community Development	6.1	HK0361	\$ 206,055.38
Division of Community Development	*Mexican Water Chapter	Mexican Water Chapter Mobile Home Housing for 2-Clients	Division of Community Development	2.16	HK0362	\$ 207,212.62
Division of Community Development	*Mexican Water Chapter	Mexican Water Chapter Storage Warehouse for Heavy Equipment and PPE Supply	Division of Community Development	6.1	HK0363	\$ 1,267,000.00
		UNALLOCATED AMOUNT				\$ 6,984,983.00
					TOTAL:	\$ 8,802,340.00

*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."



NAVAJO NATION DEPARTMENT OF JUSTICE
OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH
Attorney General

DEPARTMENT OF JUSTICE
INITIAL ELIGIBILITY DETERMINATION
FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review #: HK 362

Date & Time Received: 12/20/22 at 16:36

Date & Time of Response: _____

Entity Requesting FRF: Mexican Water Chapter

Title of Project: Mobile Home Housing for 2 Clients (Homeless)

Administrative Oversight: Division of Community Development

Amount of Funding Requested: \$207,212.62

Eligibility Determination:

- FRF eligible
 FRF ineligible
 Additional information requested

FRF Eligibility Category:

- (1) Public Health and Economic Impact (2) Premium Pay
 (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure
- _____

U.S. Department of Treasury Reporting Expenditure Category: _____
2.16, Long-term Housing Security: Services for Unhoused Persons

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures):

- Missing Form
- Supporting documentation missing
- Project will not be completed by 12/31/2026
- Ineligible purpose
- Submitter failed to timely submit CARES reports
- Additional information submitted is insufficient to make a proper determination
- Expenditure Plan incomplete
- Funds will not be obligated by 12/31/2024
- Incorrect Signatory
- Inconsistent with applicable NN or federal laws

Other Comments: _____

Name of DOJ Reviewer: Adjua Adjei-Danso

Signature of DOJ Reviewer: Adjua Adjei-Danso

Digitally signed by Adjua Adjei-Danso
Date: 2023.01.17 16:11:06 -0700

Disclaimers:
If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

**THE NAVAJO NATION
FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN
FOR GOVERNANCE-CERTIFIED CHAPTERS**

Part 1. Identification of parties.

Governance-Certified Chapter requesting FRF: Mexican Water Chapter Date prepared: 11/23/2022

Chapter's mailing address: Red Mesa TP#1019, HC 61 Box 38 phone & email: 928-429-0943 mexicanwater@navajochapters.org
T'ee'c Nos Pos, AZ 86514 website (if any): mexicanwater.navajochapters.org

This Form prepared by: Phoebe Begay, Sr. Accountant phone/email: 928-429-0943/0986/1054
pcbegay@nnchapters.org

CONTACT PERSON'S name and title

CONTACT PERSON'S info

Title and type of Project: Mobile Home Housing for 2 clients (Homeless)

Chapter President: Curtis Yanito phone & email: 928-429-0943 cyanlto@naataanli.org

Chapter Vice-President: Cassandra Beletso phone & email: 928-429-0943 cbeletso@unhsinc.org

Chapter Secretary: Clifford L. Sagg phone & email: 928-429-0943 csagg@navajochapters.org

Chapter Treasurer: Clifford L. Sagg phone & email: 928-429-0943 csagg@navajochapters.org

Chapter Manager or CSC: Phoebe Begay, Acting CM phone & email: 928-429-0943 mexicanwater@navajochapters.org

DCD/Chapter ASO: Calvin Tsosie phone & email: 928-429-0096 cetsosie@nndcd.org

List types of Subcontractors or Subrecipients that will be paid with FRF (if known): _____

Amount of FRF requested: 207,212.62 FRF funding period: 10/1/23 - 12/30/26 document attached
Indicate Project starting and ending/deadline date

Part 2. Expenditure Plan details.

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed:

Funds will be used to assist 2 clients for new housing projects. The list is attached. Clients need new housing due to being homeless. Many families live under one roof and are crowded which creates a risk of the spread of Covid-19.

document attached

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People:

The benefits of housing for families are to mitigate the spread of covid-19 . Homeless families living with parents or grandparents will be able to have their own homes, which reduces crowding in homes. With only one family in a household it will mitigate the spread of covid 19.

document attached

(c) A prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s) or Project(s) by December 31, 2026:

APPENDIX A

The clients need to have all their documents (Homesite leases and surveys) for this project, which maybe cause a delay, The Mexican Water Chapter Administration and clients will work together to complete this project. The housing projects will be completed by December 2026.

document attached

(d) Identify who will be responsible for implementing the Program or Project:

The Mexican Water Chapter with technical assistance from Administrative Service Center and clients, surveyors and contractors will work together for the implementation of the housing project.

document attached

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

Once the project is completed, the homeowner will be responsible for the operation and maintenance of their home.

document attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

2.14 Assistance to Household. To provide housing to two homeless families who most likely are under another families homes which creates crowding and is more susceptible to covid-19 virus.

document attached

Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):

Chapter Resolution attached

Part 4. Affirmation by Funding Recipient.

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

Chapter's Preparer: Charles Beasly
signature of Preparer/CONTACT PERSON

Approved by: [Signature]
signature of Chapter President (or Vice-President)

Approved by: [Signature]
signature of Chapter Manager or CSC

Approved by: [Signature]
signature of DCO/Chapter ASO

Approved to submit for Review: Lisa Jynn MFCFO
signature of DCO Director

THE NAVAJO NATION
PROGRAM BUDGET SUMMARY

FY 2023

PART I. Business Unit No.: <u>NGW</u>		Program Title: <u>Mexican Water Chapter</u>		Division/Branch: <u>Mexican Water Chapter</u>			
Prepared By: <u>Phoebe Begay, Sr. Accountant</u>		Phone No.: <u>(928) 429-0943</u>		Email Address: <u>pcbegay@nncchapters.org</u>			
PART II. FUNDING SOURCE(S)	Fiscal Year Term	Amount	% of Total	PART III. BUDGET SUMMARY			
<u>ARPA Funds</u>	<u>10/1/2023</u>	<u>207,212.62</u>	<u>100%</u>	Fund Type Code	(A) NNC Approved Original Budget	(B) Proposed Budget	(C) Difference (Column B - A)
	<u>9/30/2026</u>						
				2001 Personnel Expenses			
				3000 Travel Expenses			
				3500 Meeting Expenses			
				4000 Supplies			
				5000 Lease and Rental			
				5500 Communications and Utilities			
				6000 Repairs and Maintenance			
				6500 Contractual Services			
				7000 Special Transactions		<u>207,212.62</u>	<u>207,212.62</u>
				8000 Public Assistance			
				9000 Capital Outlay			
				9500 Matching Funds			
				9500 Indirect Cost			
				TOTAL		<u>207,212.62</u>	<u>207,212.62</u>
PART IV. POSITIONS AND VEHICLES				(D)			
Total # of Positions Budgeted:				7			
Total # of Permanently Assigned Vehicles:				0			
TOTAL:				0			

PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE.

Sonlatsa Jim-Martin, ASC Department Manager

SUBMITTED BY: Sonlatsa Jim-Martin Signature & Date 12/19/2022

SUBMITTED BY: Program Manager Signature and Date

APPROVED BY: Phoebe Begay Division Director/ Branch Chief's Printed Name

APPROVED BY: Phoebe Begay Division Director/ Branch Chief's Signature and Date 12.16.22

APPROVED BY: Division Director/ Branch Chief's Signature and Date

**THE NAVAJO NATION
 PROGRAM PERFORMANCE CRITERIA**

PART I. PROGRAM INFORMATION:

Business Unit No.: 10-NGW

Program Name/Title: Medican Water Chapter - Mobile Home Housing

PART II. PLAN OF OPERATION REFERENCED/LEGISLATED PROGRAM PURPOSE:

CAP-34-68 To direct the Chapter Administration and Management control system, by promoting efficiency and accountability to the chapter membership, and to effectuate plans of action to improve the standard of living to the chapter membership.

PART III. PROGRAM PERFORMANCE CRITERIA:

1. Program Performance Area:

Scattered housing projects to assist clients.

Goal Statement:

To assist X clients with housing

2. Program Performance Area:

Goal Statement:

3. Program Performance Area:

Goal Statement:

4. Program Performance Area:

Goal Statement:

5. Program Performance Area:

Goal Statement:

1st QTR		2nd QTR		3rd QTR		4th QTR	
Goal	Actual	Goal	Actual	Goal	Actual	Goal	Actual
0		0		0		2	

PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED.

Sonlatsa Jim-Martin, ASC Department Manager

Program Manager's Printed Name

12/19/2022

Sonlatsa Jim
 Program Manager's Signature and Date

Pennington
 Division Director/Branch Chief's Printed Name

12.16.22

Pennington
 Division Director/Branch Chief's Signature and Date

THE NAVAJO NATION
DETAILED BUDGET AND JUSTIFICATION

FY 2023

PART I. PROGRAM INFORMATION: Program Name/Title: <u>Mexican Water Chapter</u> <u>Mobile Home Addressing</u> Business Unit No.: <u>NEW</u>			
PART II. DETAILED BUDGET:			
(A)	(B)	(C)	(D)
Object Code (LOD 6)	Object Code Description and Justification	Total by DETAILED Object Code	Total by MAJOR Object Code
7000	Special Transaction to purchase 2 modular homes for 2 homeless to mitigate covid 19 virus.	207,212.62	207,212.62
TOTAL		207,212.62	207,212.62



MEXICAN WATER CHAPTER



Red Mesa TP#1019, HC 61 Box 38 • Teec Nos Pos, AZ 86514 • (928) 429-0986

Mexican Water Chapter

MWCDEC06-019

RESOLUTION OF MEXICAN WATER CHAPTER

APPROVING THE APPENDIX A, THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM AND EXPENDITURE PLAN FOR MEXICAN WATER CHAPTER'S HOUSING PROJECT FOR TWO CHAPTER MEMBERSHIP.

WHEREAS,

1. Pursuant to 26 N.N.C., Section 102 (B); which permits Mexican Water Chapter to exercise local governance authorities contained within 26 N.N.C. Section 103, with the exception of land administration authority pursuant to 26 N.N.C. Section (D) (1); and
2. Pursuant to 26 N.N.C., Section 3 (A) the Mexican Water Chapter is a recognized certified Chapter of the Navajo Nation government, as listed at 11 N.N.C. part 1, section 10; and
3. Pursuant to CAP-34-98, the Navajo Nation Council adopted the Navajo Nation Local Governance Act (LGA); and
4. The Mexican Water Chapter is requesting funding from the ARPA funding pool in the amount of \$207,212.62 for the procurement of modular homes for two clients; and
5. The procurement of modular homes will be for two families that are homeless; and
6. The Mexican Water Chapter will advertise through the Navajo Times newspaper for an invitation for bid to potential vendors operating on and off the Navajo Nation, announcing a Competitive Sealed Bidding.

NOW THEREFORE BE IT RESOLVED THAT;


1. The Mexican Water Chapter hereby approves Appendix A, the Navajo Nation Fiscal Recovery Funds Request Form and Expenditure Plan for Mexican Water Chapter's housing project for two chapter memberships; and
2. The Mexican Water Chapter Administration shall initiate the procurement of the two modular homes in Fiscal Year 2023, and the estimated date of completion of the project will be before December 31, 2026.

CERTIFICATION

We, hereby certify that the foregoing resolution was duly considered by the Mexican Water Chapter membership, at a duly called Chapter Meeting at which a quorum was present and that the same was enacted by a vote of 25 in favor, 00 opposed, and 01 abstained, this 06th day of December 2022.


Curtis Yanito, President


Cassandra Beletso, Vice-President


Clifford L. Sagg, Secretary/Treasurer

Mexican Water Chapter ARPA Funds - Housing Assistance Manufactured Home Cost Bid

	Clayton Home	Palm Harbor	FS Mobile Homes	Homes Direct
2 Bedroom Unit	\$ 74,995.00	\$ 75,000.00	\$ 86,827.89	\$ 89,909.00
	WestIn-16502X Bracket 2BA/1BA 800 FTZ	CMH 2BR/2BA 14'X60'	Kerrville WE-16562C 2 BR/2BA 868 ft2	K1656A 2BR/2BA 56'X16'
3 Bedroom Unit	\$ 119,995.00	\$ 120,000.00	\$ 120,000.00	\$ 105,609.00
	Thrill TU9416 3BR/2BA 1,475 ft2	CMH 3BR/2BA 1,568 ft2	Dillley Weston Series 3BR 2BA 1,178 ft2	K1676A 3BR/2BA 76'X16'
Sub-Totals:	\$ 194,990.00	\$ 195,000.00	\$ 206,827.89	\$ 195,518.00
Navajo Nation Tax	\$ 11,699.40	\$ 11,700.00	\$ 12,409.67	\$ 11,731.08
Total	\$ 206,689.40	\$ 206,700.00	\$ 219,237.56	\$ 207,249.08

** All vendors are located in Farmington, NM.

Clayton Rivers

Welcome Home

SALES WORKSHEET

Customer Name: Mexican Water Chapter Home Consultant Name: Joel Ruiz-Maestas
Delivery Address: Mexican Water, AZ 86514 Date: 12/5/2022

Home Info	
Model: <u>Delight</u>	Stock #: <u>TR9176</u>
<input checked="" type="checkbox"/> New	<input type="checkbox"/> Display
<input type="checkbox"/> Used	<input checked="" type="checkbox"/> Order

Trade Info	
Make: _____	Model: _____
Year: _____	Size: _____
Pay off: _____	Paid by: <input type="checkbox"/> Buyer <input type="checkbox"/> Seller
Condition: <input type="checkbox"/> Good	<input type="checkbox"/> Fair <input type="checkbox"/> Poor

Pricing	
Home Price	<u>\$74,995</u>
Taxes	<u>\$Removed for Tribal</u>
.....	<u>\$</u>
.....	<u>\$</u>
.....	<u>\$</u>
Total Package:	<u>\$74,995</u>
Earnest money deposit	<u>\$</u>

Responsibilities

Seller Responsibilities: Delivery and setup within 150 mile radius of Farmington, NM. 2 steps with one metal hand rail, installation of standard vinyl skirting.

Buyer Responsibilities: Land preparations, all utility connections, closing costs, and any permits required by local utility authorities.

Options: Red Tag pricing only available until 12/31/2022

Acknowledgment

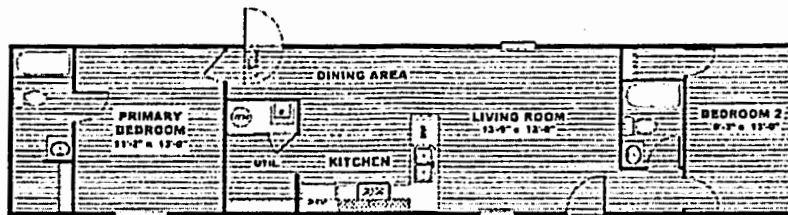
Buyer acknowledges and agrees that this Sales Worksheet presents a proposed sales package based on information reasonably available at this time. The terms of the proposal may be based on estimates and may change at any time based on Seller's or Buyer's preferences and additional information that becomes available concerning the potential sale. The terms of the agreed upon sales package, including additional information concerning the sale that may not be listed in this worksheet, will be documented in the final sales agreement and/or other sales-related documentation entered into by Seller and Buyer at the closing of the sale, and will be subject to the terms and conditions contained therein. New manufactured homes meet Federal Manufactured Home Standards. Buyer is responsible to verify home meets all local requirements including zoning and any applicable land covenants.

Buyer/Co-buyer: _____ Date: _____ Home Center: _____ Date: _____

Clayton
homes

DELIGHT

97TRS14602A1
2 beds • 2 bath
820 sq. ft



(505) 328-6345

Monday - Friday: 9am - 6pm

Saturday: 9am - 5pm Sunday: Closed

CLAYTON HOMES-FARMINGTON

1710 WEST MAIN
FARMINGTON, NM 87401

Our home building facilities invest in continuous product and process improvements. Plans, dimensions, features, materials, specifications, and availability are subject to change without notice or obligation. Renderings and floor plans are representative likenesses of our homes and many differ from actual homes. We invite you to tour a Home Center near you and inspect the highest value in quality housing available or call (865) 688-6110 to speak with a Home Consultant. ©2022, CMH. All rights reserved.

Welcome Home

SALES WORKSHEET

Clayton Homes

Customer Name: Mexican Water Chapter Home Consultant Name: Joel Ruiz-Maestas
 Delivery Address: Mexican Water, AZ 86514 Date: 12/5/2022

Home Info

Model: Thrill Stock #: TU9416
 New Display
 Used Order

Trade Info

Make: _____ Model: _____
 Year: _____ Size: _____
 Pay off: _____ Paid by: Buyer Seller
 Condition: Good Fair Poor

Pricing

Home Price	\$ 119,995
Taxes	\$ Removed for Tribal
.....	\$
.....	\$
.....	\$
Total Package:	\$ 119,995
Earnest money deposit	\$

Responsibilities

Seller Responsibilities: Delivery and setup within 150 mile radius of Farmington, NM. 2 steps with one metal hand rail, installation of standard vinyl skirting.

Buyer Responsibilities: Land preparations, all utility connections, closing costs, and any permits required by local utility authorities.

Options: Red Tag Pricing available until 12/31/2022

Acknowledgment

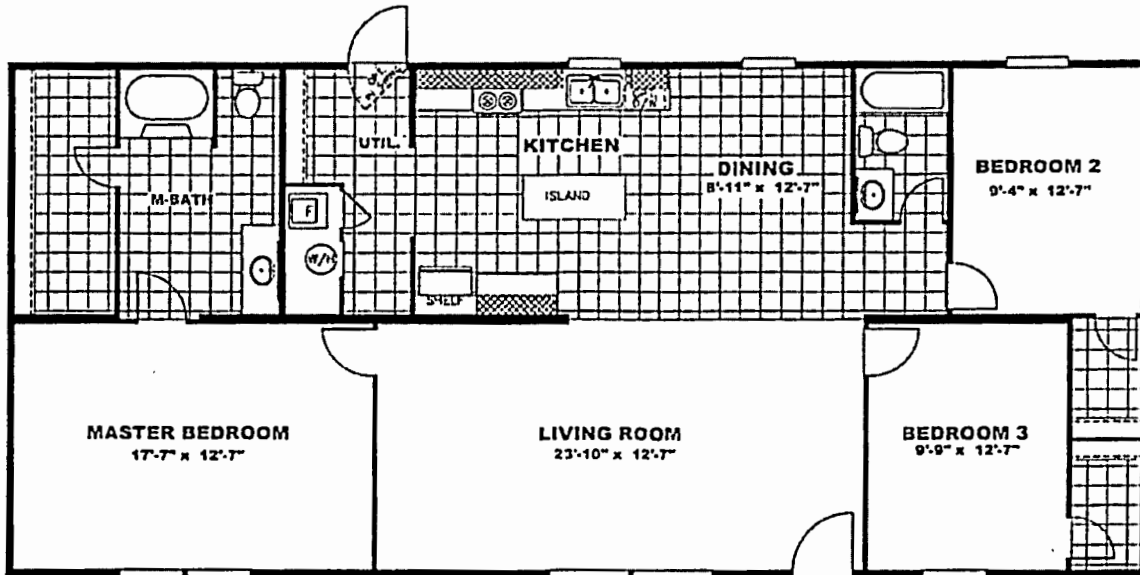
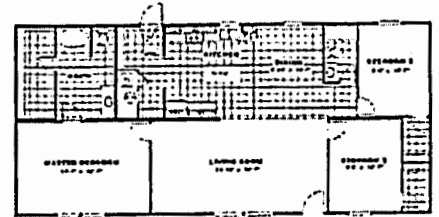
Buyer acknowledges and agrees that this Sales Worksheet presents a proposed sales package based on information reasonably available at this time. The terms of the proposal may be based on estimates and may change at any time based on Seller's or Buyer's preferences and additional information that becomes available concerning the potential sale. The terms of the agreed upon sales package, including additional information concerning the sale that may not be listed in this worksheet, will be documented in the final sales agreement and/or other sales-related documentation entered into by Seller and Buyer at the closing of the sale, and will be subject to the terms and conditions contained therein. New manufactured homes meet Federal Manufactured Home Standards. Buyer is responsible to verify home meets all local requirements including zoning and any applicable land covenants.

Buyer/Co-buyer: _____ Date: _____ Home Center: _____ Date: _____

Clayton
homes

THRILI

BEL018006TXAI
3 beds • 2 bath
1,475 sq. ft



(505) 326-6345

Monday - Friday: 9am to 5pm

Saturday: 9am to 5pm Sunday: Closed

CLAYTON HOMES-FARMINGTON

1710 WEST MAIN

FARMINGTON, NM 87401

Our home building facilities invest in continuous product and process improvements. Plans, dimensions, features, materials, specifications, and availability are subject to change without notice or obligation. Renderings and floor plans are representative likenesses of our homes and many differ from actual homes. We invite you to tour a Home Center near you and inspect the highest value in quality housing available or call (505) 326-6345 to speak with a Home Consultant. ©2022, CMH. All rights reserved.

Form 500		In this contract the words B , MR and MY refer to the Buyer and Co-Buyer signing this contract. The words YOUR and YOUR refer to the Dealer/Seller/Builder. Subject to the terms and conditions in the Warranties and Notices, you agree to sell and I agree to purchase the following described unit.																			
BUYER: Navajo Nation		E. Priced Itemization: 114' x 160' 2hd 2 bath																			
ADDRESS: Mexican Water Chapter		BASE CASH PRICE 74,900.00																			
DELIVERY ADDRESS: T6N		TAXABLE OPTIONS / IMPROVEMENTS 0																			
DELIVERY COUNTY: T6N PHONE: _____		TAXABLE SUB-TOTAL 74,900.00																			
SALESPERSON: Kimberly Herrera SALESPERSON LICENSE # _____		NON-TAXABLE OPTIONS / IMPROVEMENTS 0																			
DEALER LICENSE # D01152 BROKER LICENSE # _____		TOTAL BASE PRICE 74,900.00																			
A. Manufactured Home: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED -- IF NEW: <input type="checkbox"/> STOCK <input checked="" type="checkbox"/> SPECIAL ORDER		SALES TAX 0																			
CMH TR914602A 23 2 1		FEES 100.00																			
MANUFACTURER: _____ MODEL: _____ YEAR: _____ STOCK NUMBER: _____ BEDS: _____ SECTIONS: _____		TOTAL HOME VALUE (Insurance Value) 75,000.00																			
PROPOSED DELIVERY DATE: _____		INSURANCE T6N																			
KITCHEN SIZE: _____		EXTENDED SERVICE CONTRACT INCL																			
<table border="1" style="width:100%; border-collapse: collapse; font-size: x-small;"> <thead> <tr> <th>Label Decal Numbers</th> <th>ID or Serial Numbers</th> <th>Floor Size (including Hhck)</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		Label Decal Numbers	ID or Serial Numbers	Floor Size (including Hhck)										LENDER PREPAID FINANCE CHARGES							
Label Decal Numbers	ID or Serial Numbers	Floor Size (including Hhck)																			
<table border="1" style="width:100%; border-collapse: collapse; font-size: x-small;"> <thead> <tr> <th>Insulation Information</th> <th>LOCATION</th> <th>R-VALUE</th> <th>THICKNESS</th> <th>TYPE OF INSULATION</th> </tr> </thead> <tbody> <tr> <td rowspan="3">THIS INSULATION INFORMATION WAS PROVIDED BY THE MANUFACTURER AND IS TO BE USED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 1616.</td> <td>CHILD</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>EXTERIOR</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>FLOORS</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		Insulation Information	LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	THIS INSULATION INFORMATION WAS PROVIDED BY THE MANUFACTURER AND IS TO BE USED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 1616.	CHILD				EXTERIOR				FLOORS				TOTAL CASH PRICE	
Insulation Information	LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION																	
THIS INSULATION INFORMATION WAS PROVIDED BY THE MANUFACTURER AND IS TO BE USED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 1616.	CHILD																				
	EXTERIOR																				
	FLOORS																				
B. Contract Options: See attached Contract Options pages for specific optional equipment.		TRADE-IN ALLOWANCE																			
C. Trade-In: Make: _____ Model: _____ Year: _____		LESS BAL. DUE ON ABOVE																			
Serial # _____ Bedrooms: _____ Size: _____		NET ALLOWANCE																			
Title # _____ Color: _____		DEPOSIT																			
Lien Holder: _____ Payoff Amount: _____		ADDITIONAL CASH PAID BY:																			
TRADE-IN DEBT TO BE PAID BY: <input type="checkbox"/> BUYER <input type="checkbox"/> SELLER		OTHER DOWN PAYMENT:																			
D. Remarks and Notices:		REFUNDABLE DEPOSIT																			
<p>If this contract requires the ordering of services which include, but are not limited to, an appraisal title search, survey, perc test, permit, site inspections, and soil test, I/we agree to pay for such services by having them withheld from my/our deposit. I/we understand that once such services have been ordered, payment for them are non-refundable.</p> <p>_____ Initial _____ Initial</p> <p>Price includes normal delivery within 50 miles. House cat, extra miles blocking not included and will be determined at site inspection.</p> <p>At the discretion of Palm Harbor Homes, this agreement shall be null and void or subject to price increase if I do not close within 60 days of the date of this agreement.</p> <p>NOTICE: THIS CONTRACT IS SUBJECT TO ARBITRATION AND IS THE FULL AND COMPLETE CONTRACT. THERE ARE NO ORAL PROMISES INCLUDED OR IMPLIED.</p> <p>NOTE: SEE WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON PAGE FOUR</p>		LESS TOTAL CREDITS 75,000.00																			
		SALES TAX (if not included above)																			
		LOAN AMOUNT (including points)																			
		LESS LENDER PREPAID FINANCE CHARGES																			
		UNPAID BALANCE OF CASH SALES PRICE 75,000.00																			
		DEPOSIT ACKNOWLEDGMENT:																			
		We acknowledge Receipt of Earnest Money Deposit in the Amount of \$ _____																			
		These funds were tendered as () Cash () Check () Credit.																			
		ANTICIPATED PAYMENT: (Per NMAC 14.12.2.20)																			
		Payable to _____ consecutive monthly installments of \$ _____ based on _____ % down and _____ % APR.																			
		E. Additional Information:																			
		During extraordinary times caused by natural disasters such as hurricanes, or other strains on the economy such as pandemics, the demand for the materials used in the construction of manufactured and modular homes may cause price increases which are beyond the control of the manufacturer of Palm Harbor Villages, Inc. (PHV). Therefore, under the terms of this Earnest Money contract (the "Contract"), PHV reserves the right to increase the price of the home based on any surcharges for materials it receives from the manufacturer. Customer will receive thirty (30) days advance notice of any such increase, and at the customer's option, for this reason and only, this Contract may be cancelled. Once the contract has been paid in full, the price increase, if any, and the customer's right to cancel are no longer applicable.																			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN YOU AND ME AND NO OTHER REPRESENTATION OR INDUCEMENT SPOKEN OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.																					
You and I certify that the additional terms and conditions printed on all pages of this contract are agreed to as part of this agreement, the same as if printed above the signatures. My (Our) purchase of the manufactured home including optional equipment and accessories, insurance, etc. is voluntary and my trade-in is free of liens, except as noted.																					
I OR WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I OR WE HAVE READ AND UNDERSTAND ALL PAGES OF THIS AGREEMENT.																					
Palm Harbor Villages, Inc. D01152		BUYER SIGNATURE: _____ Date _____																			
Retailer Retailer License #		Birthdate: _____ Driver's License # & State: _____																			
Not Valid Unless Signed and Accepted by the General Manager of the Sales Center Identified Above		CO-BUYER SIGNATURE: _____ Date _____																			
Accepted By: _____ Date: _____		Birthdate: _____ Driver's License # & State: _____																			
Printed Name: Jesus Ramirez License #: 809127																					

This sales transaction has involved significant negotiations between Seller and Buyer(s). The Buyer(s) acknowledge and agree that this contract supersedes (completely replaces) all prior contracts regarding this sale, if any, which Seller and Buyer(s) have signed prior to this date.

CONTRACT OPTIONS (Continued)

BUYER(S): Navajo Nation

Note: All items included in Total Base Price must be listed as taxable / non-taxable options and must show the person / company that is to provide the option/service and include where you may contact them and their license if applicable. Items listed here that are included in the Base Cash Price will be noted as "included" in the price column.

<i>Non-Taxable Options</i>		PRICE	<i>Furnishings and Equipment</i>			
			<i>Item</i>	<i>Make</i>	<i>Model</i>	<i>Serial # or Description</i>
LAND PAYOFF		Not Incl	Refrigerator			
			Range/ Stove			
			Dishwasher			
			Hot Water Heater			
			Central Heating			
			Air Conditioner			
			Washer			
			Dryer			
			Disposal			
			Trash Compactor			
			Includes Carpeting			
			Window Treatments			
			Furnishings			
CLEARING / GRADING		Not Incl				
SEPTIC / SEWER / TRENCH		Not Incl				
WELL / WATER / TRENCH		Not Incl				
ELECTRICAL		Not Incl				
FOUNDATION / BURNERS / PADS		Not Incl				
DRIVE / WALKS / FLAT SURFACES		Not Incl				
GARAGE / CARPORT / DECKS / EXTERIORS / APPLIANCES		Not Incl				
MISCELLANEOUS		Not Incl				
TOTAL NON-TAXABLE OPTIONS (Balance carried to page 1)		0				

This document verifies that no other promises, special choices, materials, accessories, furnishings, or land improvements other than what has been indicated have been included in the Sale.

Home Serial Numbers, HUD labels and Appliance information are not always available at the time the contract is signed. Therefore, I make the following choice (Initial one):

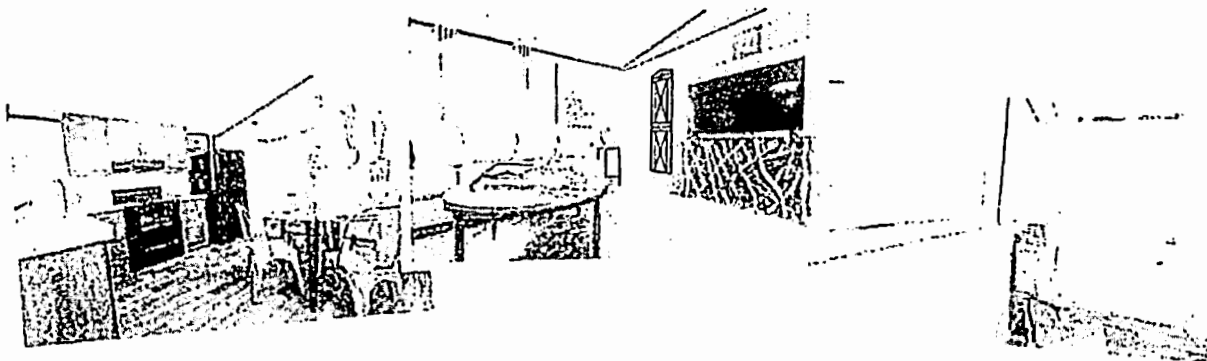
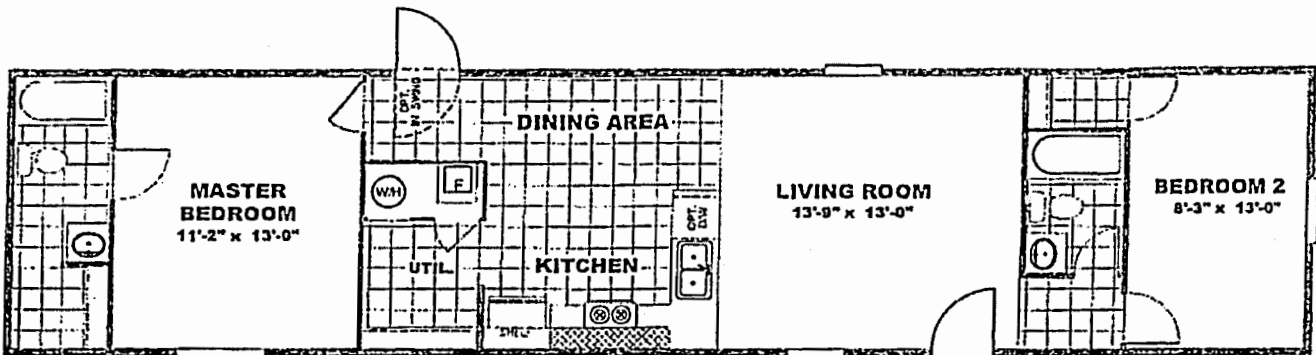
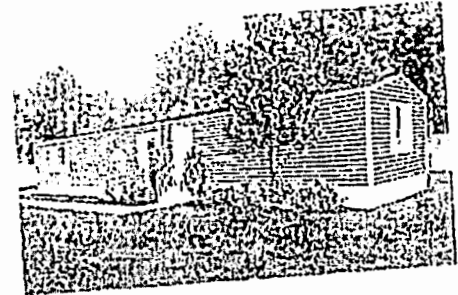
- _____ N/A - Serial Number, HUD Number and Appliance information is available.
- _____ Resign contract when Serial Number, HUD Number and Appliance information is assigned by factory.
- _____ Palm Harbor Villages, Inc. has my authorization to update the contract with Serial Number, HUD Number and Appliance information. A copy will be mailed to me.

Initials: _____ Date: _____
 Initials: _____ Date: _____

This sales transaction has involved significant negotiations between Seller and Buyer(s). The Buyer(s) acknowledge and agree that this contract supersedes (completely replaces) all prior contracts regarding this sale, if any, which Seller and Buyer(s) have signed prior to this date.

TRSI4602A

820 sq ft // 2 beds // 2 baths



The home series and floor plans shown all have starting prices within the price range indicated. Your local Home Center can quote you specific prices and terms of purchase for specific homes. TRU invests in continuous product and process improvement. All home series, floor plans, specifications, dimensions, features, materials, availability, and starting prices shown are artist's renderings or estimates and are subject to change without notice or obligation. Dimensions are nominal and length and width measurements are from exterior wall to exterior wall. Starting prices include the home only, plus typical delivery and installation. Starting prices do not include other costs such as taxes, title fees, insurance premiums, filing or recording fees, land or improvements to the land, optional home features, optional delivery or installation services, wheels and axles, community or homeowner association fees, or any other items not shown on your Retailer Closing Agreement and related documents (your RCA). Your RCA will show the details of your purchase. ©2020 TRU. All rights reserved.

Form 500		In this contract the words ME and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer/Manufacturer. Subject to the terms and conditions on the Warranties and Notices, you agree to sell and I agree to purchase the following described unit.																			
BUYER(S) <u>Navajo Nation</u>		E. Price Itemization: <u>128x56 3 bed 2 bath</u>																			
ADDRESS <u>Mexican Water Chapter</u>		BASE CASH PRICE <u>119,900.00</u>																			
DELIVERY ADDRESS <u>TBD</u>		TAXABLE OPTIONS / IMPROVEMENTS <u>0</u>																			
DELIVERY COUNTY <u>TAD</u> PHONE _____		TAXABLE SUB-TOTAL <u>119,900.00</u>																			
SALESPERSON <u>Kimberly Herrera</u> SALESPERSON LICENSE # _____		NON-TAXABLE OPTIONS/ IMPROVEMENTS <u>0</u>																			
DEALER LICENSE # <u>D01152</u> BROKER LICENSE # _____		TOTAL BASE PRICE <u>119,900.00</u>																			
A. Manufactured Home: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED -- IF NEW: <input type="checkbox"/> STOCK <input checked="" type="checkbox"/> SPECIAL ORDER		FEES <u>100.00</u>																			
<u>CMH</u> <u>TRV8514A 23</u> <u>3</u> <u>2</u>		TOTAL HOME VALUE (Insurance Value) <u>120,000.00</u>																			
MANUFACTURER MODEL YEAR STOCK NUMBER # BEDROOMS # SECTIONS		INSURANCE <u>TBD</u>																			
PROPOSED DELIVERY DATE		EXTENDED SERVICE CONTRACT <u>INCL</u>																			
HITCH SIZE		LENDER PREPAID FINANCE CHARGES																			
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Insulation Information:	LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION																	
THIS INSULATION INFORMATION IS FOR INFORMATION ONLY. MANUFACTURER'S AND DISCLOSED IN COMPANY LANCE WITH THE FEDERAL TRADE COMMISSION'S SECTION 5611.	CEILING																				
	EXTERIOR																				
	FLOORS																				
B. Contract Options: See attached Contract Options pages for specific optional equipment.		TRADE-IN ALLOWANCE																			
C. Trade-In: Make: _____ Model: _____ Year: _____		LESS BAL. DUE ON ABOVE																			
Serial # _____ Bedrooms: _____ Size: _____		NET ALLOWANCE																			
Title # _____ Color: _____		DEPOSIT																			
Lien Holder: _____ Payoff Amount: _____		ADDITIONAL CASH (TRUE RY)																			
TRADE-IN DEBT TO BE PAID BY: <input type="checkbox"/> BUYER <input type="checkbox"/> SELLER		OTHER DOWN PAYMENT																			
D. Remarks and Notices:		REFUNDABLE DEPOSIT																			
If this contract requires the ordering of services which include, but are not limited to, an appraisal title search, survey, perc test, permits, site inspections, and soil test, I/we agree to pay for such services by having them withheld from my/our deposit. I/we understand that once such services have been ordered, payment for them are non-refundable.		LESS TOTAL CREDITS <u>120,000.00</u>																			
_____ Initial _____ Initial		SALES TAX (if not included above)																			
Price includes normal delivery within 50 miles. House cut, extra miles blocking not included and will be determined at site inspection.		LOAN AMOUNT (including points)																			
At the discretion of Palm Harbor Homes, this agreement shall be null and void or subject to price increase if I do not close within 90 days of the date of this agreement.		LESS LENDER PREPAID FINANCE CHARGES																			
NOTICE: THIS CONTRACT IS SUBJECT TO ARBITRATION AND IS THE FULL AND COMPLETE CONTRACT. THERE ARE NO ORAL PROMISES INCLUDED OR IMPLIED.		UNPAID BALANCE OF CASH SALES PRICE <u>120,000.00</u>																			
NOTE: SEE WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON PAGE FOUR.		DEPOSIT ACKNOWLEDGMENT:																			
		We acknowledge Receipt of Earnest Money Deposit in the Amount of \$ _____																			
		These funds were tendered as () Cash () Check () Credit.																			
		ANTICIPATED PAYMENT: (Per NMAC 14.12.2.20)																			
		Payable in _____ consecutive monthly installments of \$ _____ based on _____ %																			
		down and _____ % APR.																			
		F. Additional Information:																			
		During extraordinary times caused by natural disasters such as hurricanes or other events on the economy such as pandemics, the demand for the materials used in the construction of manufactured and modular homes may cause price increases which are beyond the control of the manufacturer or of Palm Harbor Villages, Inc. (PHV). Therefore, under the terms of this Earnest Money contract (the "Contract"), PHV reserves the right to raise the price of the home based on any purchases for materials it receives from the manufacturer. Co-buyer will receive thirty (30) days advance notice of any such increases, and at the customer's option, for this reason and only, this reason, this Contract may be cancelled. Once this contract has been paid in full, the price increases, if any, and the customer's right to cancel are no longer applicable.																			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN YOU AND ME AND NO OTHER REPRESENTATION OR INDUCEMENT SPOKEN OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.																					
You and I certify that the additional terms and conditions printed on all pages of this contract are agreed to as part of this agreement, the same as if printed above the signatures. My (Our) purchase of the manufactured home (including optional equipment and accessories, insurance, etc.) is voluntary and my trade-in is free of liens, except as noted.																					
I OR WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I OR WE HAVE READ AND UNDERSTAND ALL PAGES OF THIS AGREEMENT.																					
Palm Harbor Villages, Inc. <u>D01152</u>		BUYER SIGNATURE: _____ Date _____																			
Retailer <u>Retailer License #</u>		Birthdate: _____ Driver's License # & State: _____																			
Not Valid Unless Signed and Accepted by the General Manager of the Sales Center Identified Above		CO-BUYER SIGNATURE: _____ Date _____																			
Accepted By: _____ Date: _____		Birthdate: _____ Driver's License # & State: _____																			
Printed Name: <u>Jesus Ramirez</u> License #: <u>S08127</u>																					

This sales transaction has involved significant negotiations between Seller and Buyer(s). The Buyer(s) acknowledge and agree that this contract supersedes (completely replaces) all prior contracts regarding this sale, if any, which Seller and Buyer(s) have signed prior to this date.

Includes PALM HARBOR'S Exclusive Factory New Home Warranty with 1 year Limited Warranty and Extended Protection Plan to 5 Years.

- Delivered, set-up, and tied down to state code, if services are included in your contract.
- Buyer is responsible to check with local governing body in the locality of the site where the home will be installed to determine installation requirements in flood zone areas.
- Buyer has not been given or guaranteed a move-in date. Buyer is responsible for all temporary living arrangements prior to move-in.
- Purchase of home does not include Furniture, Light Bulbs, or Décor items, unless specifically listed on this contract
- Palm Harbor Homes retains all wheels, axles, and tires.
- NO GAS, ELCTRIC, WATER, SEWER HOOK-UPS or INSTALLATION OF AIR CONDITIONER CONNECT BOX will be provided unless otherwise specifically provided for in this contract.
- Existing water and sewer hook-up facilities are only provided up to 30 feet, ONLY if this service is specifically provided for in this contract.
- Customer is responsible for obtaining all permits unless otherwise specified in writing in this contract.

CONTRACT OPTIONS

Note: All items included in Total Base Price must be listed as taxable / non-taxable options and must show the person / company that is to provide the option/service and include where you may contact them and their license if applicable. Items listed here that are included in the Base Cash Price will be noted as "included" in the price column.

BUYER(S): Navajo Nation

Taxable Options	PRICE
Pricing on items listed below are based on services provided within 50 miles of model center	
When special ordering a home a Home Options/Specifications form will be used to itemize your home options.	
Home to be built per signed plus/minus sheet and or ORDER CONFIRMATION if ordering home.	
*Uninterrupted Delivery to Homesite within 50 miles of Model Center	INCL
*Uninterrupted means a clear entrance to home site. Buyer(s) are financially responsible to remove all obstructions prior to home delivery. If Delivery Assist is required it will be an additional FEE NOT INCLUDED	
State(s) Requirements may mandate specific Site preparation, Surveys and Certifications, to be aquired.	
AC installed per manufactures recommendation 14 seer. Size is based on Data Sheet BTU Ratings by Home Manufacturer.	Not Incl
Block, Level, & State approved anchor system.	INCL
2 Temporary Steps (Temporary means standard 1 rail non boiled not treated)	INCL
The state does require a Hud Pad (property must have proper drainage) a customer may elect to build Pad prior to home delivery. State(s) requirements may vary and property site must be in compliance prior to installation of home.	Not Incl
New Mexico Approved Drainage Pad: SW=\$6500.00 DW=\$8500.00 TW=\$11,500.00 (First Required Compaction Test Included.) Additional Dirt and/or Compaction test will be additional cost if determined after site evaluation.	Not Incl
White Vinyl Skirting Installed SW=\$2800 DW=\$4760 TW=\$7250 for State of NEW MEXICO ONLY. AZ, CO will be on a per bid and state requirement basis.	Not Incl
Vertical Wood Skirting Installed and Colo match locally to body of home. SW=\$5800 DW=\$6500 TW=\$9500	Not Incl
Notice to future Homeowner(s) all homes that have a Factory Trim Out service will take up to 28 WORKING DAYS after HOME is delivered	
set up with all Utility Connections and Power on.	
***Stock Model Purchase (if applicable) Stock Models may have experienced some cosmetic wear while at our location.	
Examples of Cosmetic wear are but not limited to small holes from our hanging door items, tape residue on windows or	
appliances, carpet wear and nicks/dents in trim molding, shoebox, doors or appliances. *Part of the Value Created in	
purchasing a stock model home, buyer(s) ACCEPT THE HOME "AS IS" with no cosmetic warranty on these items.***	
TOTAL TAXABLE OPTIONS (Balance carried to page 1)	

Initials: _____ Date: _____ Initials: _____ Date: _____

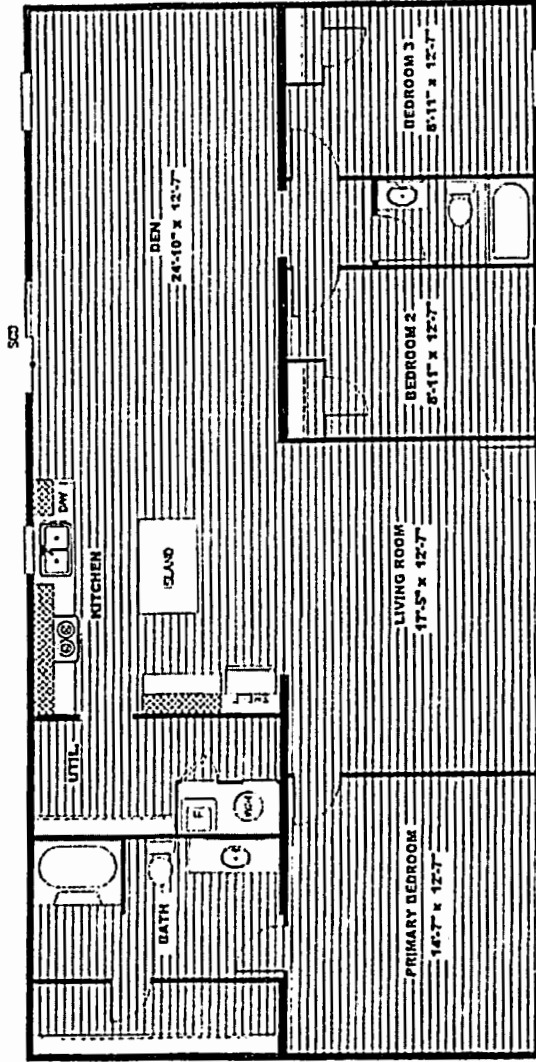
This sales transaction has involved significant negotiations between Seller and Buyer(s). The Buyer(s) acknowledge and agree that this contract supersedes (completely replaces) all prior contracts regarding this sale, if any, which Seller and Buyer(s) have signed prior to this date.

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TRU

MARVELOUS 3

TRU28563M // 28x56 // 1,475 sq ft // 3 beds // 2 baths



OWN IT

OWNTRU.com

TRU is a registered trademark of TRU Homes, Inc. All other trademarks are the property of their respective owners. © 2014 TRU Homes, Inc. All rights reserved. This floor plan is for informational purposes only and does not constitute an offer of real estate. The actual floor plan may vary from the one shown here. Please contact your local TRU representative for more information.

CONTRACT OPTIONS (Continued)

BUYER(S): Nawajo Nation

Note: All items included in Total Base Price must be listed as taxable / non-taxable options and must show the person / company that is to provide the option/service and include where you may contact them and their license if applicable. Items listed here that are included in the Base Cash Price will be noted as "included" in the price column.

<i>Non-Taxable Options</i>		PRICE	<i>Furnishings and Equipment</i>			
			<i>Item</i>	<i>Make</i>	<i>Model</i>	<i>Serial # or Description</i>
LAND PAYOFF		Not Incl	Refrigerator			
			Range/ Stove			
			Dishwasher			
			Hot Water Heater			
CLEARING / GRADING		Not Incl	Central Heating			
			Air Conditioner			
			Washer			
			Dryer			
			Disposal			
SEPTIC / SEWER / TRENCH		Not Incl	Trash Compactor			
			Includes Carpeting			
			Window Treatments			
			Furnishings			
WELL / WATER / TRENCH		Not Incl				
ELECTRICAL		Not Incl				
FOUNDATION / RIBBONS / PADS		Not Incl				
DRIVE / WALKS / FLAT SURFACES		Not Incl				
GARAGE / CARPORT / DECKS / SKIRTS / APPLIANCES		Not Incl				
MISCELLANEOUS		Not Incl				
TOTAL NON-TAXABLE OPTIONS (Balance carried to page 1)		<input checked="" type="checkbox"/>				

This document verifies that no other promises, special choices, materials, accessories, furnishings, or land improvements other than what has been indicated have been included in the Sale.

Home Serial Numbers, HUD labels and Appliance information are not always available at the time the contract is signed. Therefore, I make the following choice (Initial one):

- N/A - Serial Number, HUD Number and Appliance information is available.
- Resign contract when Serial Number, HUD Number and Appliance information is assigned by factory.
- Palm Harbor Villages, Inc. has my authorization to update the contract with Serial Number, HUD Number and Appliance information. A copy will be mailed to me.

Initials: _____ Initials: _____
 Date: _____ Date: _____

This sales transaction has involved significant negotiations between Seller and Buyer(s). The Buyer(s) acknowledge and agree that this contract supersedes (completely replaces) all prior contracts regarding this sale, if any, which Seller and Buyer(s) have signed prior to this date.

FS Mobile Homes

• 4890 W. Main St. • Farmington, NM 87401 • (800) 750-8802

BUYER #1 Mexican Water Chapters #2		BUYER #2		DATE 12/5/2022		THIS CONTRACT REVISED FROM	
MAILING ADDRESS		CITY		STATE		ZIP	
DELIVERY ADDRESS		Mexican Water		AZ		86514	
PHONE		CELL				(928) 429-0943	
SALESPERSON Gretchen Fouts - 809073		EMAIL ADDRESS mexicanwaterchapters@navajochapters.org		EMAIL ADDRESS			
MAKE & MODEL Kerrville WE-16562C by Fleetwood		YEAR 2023		BEDROOMS 2		BATHS 2	
SERIAL NUMBER		NEW / USED NEW		FLOOR SIZE 16' 0" x 56' 0"		KITCHEN SIZE 60' 0"	
				APPROX. SQ. FT.		868	
NOTICE OF CONSTRUCTION & FINAL PAYMENT				Retail Price		WE-16562C - \$ 82,873.92	
				Factory Direct Discount		Kerrville \$ (8,131.12)	
				Sub Total 1		\$ 74,742.80	
				Addendum "A" Upgrades		\$ 0.00	
				Year End Sales Event		\$ (5,348.07)	
				Preferred Payment Discount		3% \$ (1,981.84)	
NOTICE OF COMPLETION				Freight Discount		\$ (4,000.00)	
Buyer understands that the approximate completion month for home is: Buyer understands that in the event delivery of the home does not occur to property within 12 days after home is completed at the factory there will be a \$20 per day storage charge that must be paid prior to shipment. X <input checked="" type="checkbox"/> X Buyer is financially responsible for insurance coverage on the home once completed by manufacturer and responsible for any damage incurred. X <input checked="" type="checkbox"/> X				Sub Total 2		\$ 63,432.89	
NOTICE OF FREIGHT				Standard Freight Charge		\$ 11,000.00	
Buyer understands that unless otherwise stated, the quoted freight price is estimated for the current date and may not reflect fluctuating fuel charges, Department of Transportation highway construction re-routing, highway patrol escorts, or unique complicated placements based on terrain of delivery site. X <input checked="" type="checkbox"/> X				Setup Charges		\$ 12,000.00	
NOTATIONS & REMARKS				Taxes		Out of State	
				Taxes may change based on final delivery address.			
				Total		\$ 86,827.89	
				Down Payment		(-) \$ 0.00	
				Additional Payment as Agreed		(-) \$ 0.00	
				Unpaid Balance		\$ 86,827.89	
*NO VERBAL PROMISES Changes may only be made via signed change order request and may incur extra charges. X X							
Buyer understands that if not paid 7 business days prior to completion, balance must be paid in certified funds. X X							
Buyer agrees that the unpaid balance due will be paid in full on or before:						X X	
Please read your deposit disclosure carefully for termination of Purchase Agreement by any party. All sales are subject to fees for cancellation.							
Unless otherwise stated, if for any reason buyer is not ready to authorize construction of the above home, the amount of this purchase agreement is subject to an increase. If the cost of the home increases between the date of this agreement and the date buyer authorizes construction, buyer agrees that the purchase agreement amount will be adjusted to cover the increases incurred during such time. X X							
THIS AGREEMENT ALONG WITH NON-HOURS CONTAIN THE ENTIRE UNDERSTANDING OF THE DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS PURCHASE AGREEMENT							

By _____ SIGNED _____
 Gretchen Fouts - 809073 FS Mobile Homes Representative X BUYER Mexican Water Chapters #2 Date _____

By _____ SIGNED _____
 FS Mobile Homes MANAGER REVIEW X BUYER Date _____
 & ACCEPTANCE

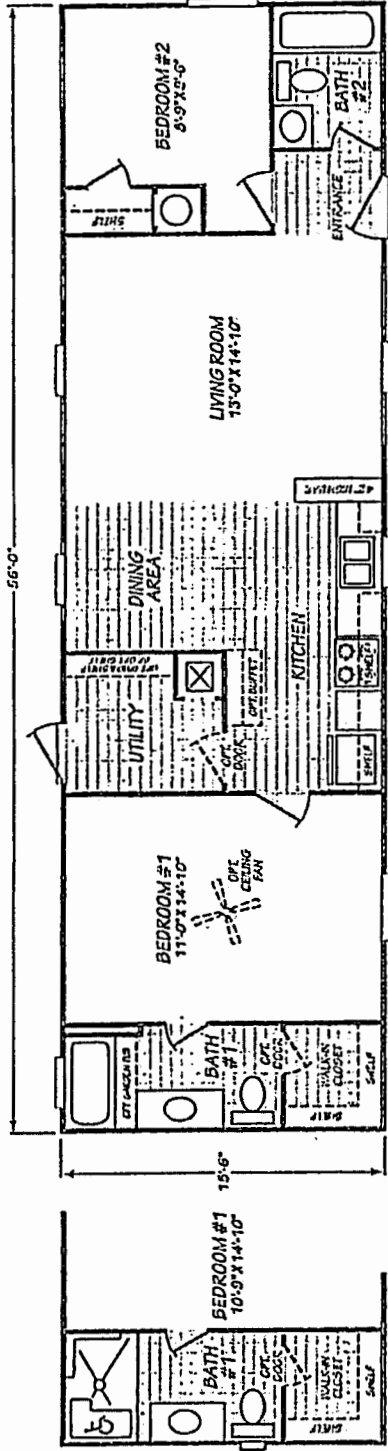
Kerrville

Weston Series

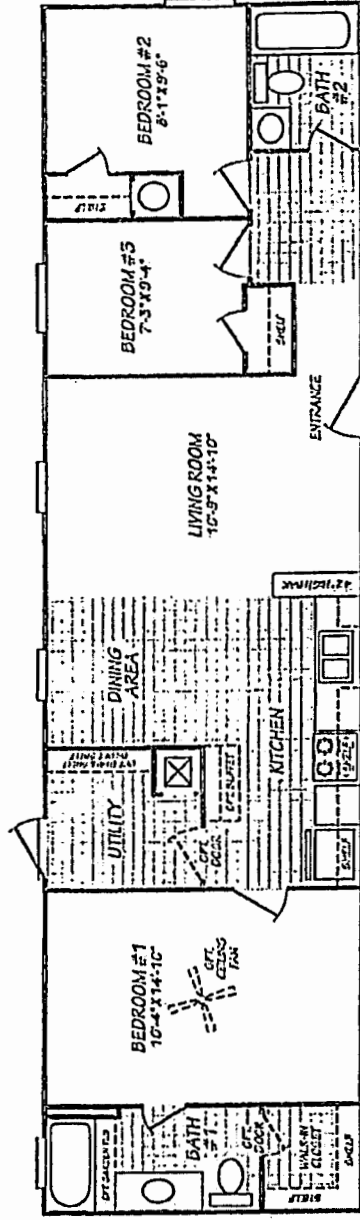
868 SQ. FT. (Approximate) 2 Bedroom, 2 Bath



Last Updated: 4-25-22



OPT.
ACCESSIBLE
SHOWER



ALTERNATE #1 - 4' STRETCH - 5 BEDROOMS



FACTORY SELECT HOMES
4890 W. Main St.
Farmington, NM 87401

FMobileHomes.com | 1-800-750-8802

IMPORTANT: Alta Cima Corp reserves the right to modify, cancel or substitute products or features of this event at any time without prior notice or obligation. Pictures and other promotional materials are representative and may depict or contain floor plans, square footages, elevations, options, upgrades, extra design features, accessories, most evenings, specialty light fixtures, custom paint and wall coverings, window treatments, landscaping, sound and alarm systems, furnishings, appliances, and other design/feature/finish details and amenities that are not included as part of the home order may not be available at all locations. Home, pricing and community information is subject to change, and homes to prior sale, at any time without notice or obligation. ©2020 Alta Cima Corp. All rights reserved.

FULLY FINISHED FT.



I authorize Factory Select Homes to build my house, per this plan.

X

Customer Signature/Date

WESTON SERIES

HUD Standard Specifications

FSMobileHomes.com 1-800-750-8802

Last Updated: 7-29-22

STURDY CONSTRUCTION

- 2x8 floor joists (16', 18' & 32' wide models)
- 2x8 floor joists (14' & 28' wide models)
- 2x4 exterior walls
- 16" on center
- Thermal Zone 2 Insulation (21-11-11)

EXTERIOR

- Vinyl Siding / Comp Roof
- 38" House type front door with storm
- Vinyl Thermal Pane windows

INTERIOR

- 8 foot flat ceiling throughout
- LED Can lights thru-out
- Valances over windows
- 6 panel Interior doors
- 2" blinds
- Decorative wall panels in Kitchen/Dining/Baths (model specific)
- Bretton Woods - Arrow carpet
- 42" overhead cabinet doors with adjustable interior shelf
- Shaker style cabinet doors
- Barrell pull hardware on all cabinet doors
- Center Base Shelf
- Double bowl stainless steel kitchen sink
- Metal single lever kitchen faucet
- Stainless Steel 16 cf Refrigerator
- Stainless Steel Electric Range (Stainless steel Dishwasher Standard in Altuda, Briscoe, Tarpley, Rosenfeld, and Pandale models)
- Black range Hood
- Wood trimmed mirrors in all Bathrooms

ELECTRIC, PLUMBING & UTILITY:

- Wire Utility Shelf
- Exterior GFI
- Shut off valves thru-out

FULL HOUSE PACKAGE:

(Altuda, Briscoe, Tarpley, Rosenfeld, and Pandale models

only) Includes:

- 8 Foot Flat Ceilings
- Beams on Ceiling - LR
- Black Appliances w/Dishwasher
- Stainless Steel Vent Hood Canopy
- Black Kitchen Sink
- Gooseneck Faucet w/Sprayer
- LED Can Lights T/O
- Thermal Pane Windows
- Floating Entertainment Center - LR
- Ceiling Fan - LR
- 72" Transom Window - LR (Rosenfeld model only)
- Glamour Bath
- 48" Fiberglass Shower - Mbath
- 64" Fiberglass Combo - Gbath
- China Lavys
- Thermal II (21-11-11) Insulation
- Alt Main Panel - Living Room

SELL BY:



4890 W. Main St.
Farmington, NH 07401
Local: 1-800-750-8802

MANUFACTURED BY:



Our manufactured homes are crafted by Fleetwood Homes, where the principles of cutting edge technology and design innovation are artfully blended to produce high quality yet VALUE-BASED recreational and residential homes. Considered a true pioneer in the manufactured home industry, Fleetwood excels at delivering first-rate design. Thank you for choosing Factory Select Homes!

X _____
Customer Initials/Date

IMPORTANT: Alta Cima Corp reserves the right to modify, cancel or substitute products or features of this event at any time without prior notice or obligation. Pictures and other promotional materials are representative and may depict or contain floor plans, square footages, elevations, options, upgrades, extra design features, decorations, floor coverings, specialty light fixtures, custom paint and wall coverings, window treatments, landscaping, sound and alarm systems, furnishings, appliances, and other designer/decorator features and amenities that are not included as part of the home and/or may not be available at all locations. Home, pricing and community information is subject to change, and homes to prior sale, at any time without notice or obligation. ©2020 Alta Cima Corp. All rights reserved.

FS-Mobile-Homes

D01221

• 4890 W. Main St. • Farmington, NM 87401 • (800) 750-8802

BUYER 1 Mexican Water Chapters #3		BUYER 2		DATE 12/5/2022	THIS CONTRACT REVISED FROM
ADDRESS		CITY	STATE	ZIP	PHONE
DELIVERY ADDRESS		CITY Mexican Water	STATE AZ	ZIP	CELL (928) 429-0943
SALESPERSON Gretchen Fouts - S09073		EMAIL ADDRESS mexicanwaterchapters@navajochapters.org		EMAIL ADDRESS	
MAKE & MODEL Dilley WE-16763G by Fleetwood		YEAR 2023	BEDROOMS 3	BATHS 2	GEN
SERIAL NUMBER	NEW / USED NEW	FLOOR SIZE 16' 0" x 76' 0"	NOTCH SIZE 80' 0"	APPROX. SQ. FT. 1178	
NOTICE OF CONSTRUCTION & FINAL PAYMENT		Retail Price	WE-16763G - Dilley	\$	108,358.41
		Factory Direct Discount		\$	(11,861.26)
		Sub Total 1		\$	96,497.15
		Addendum "A" Upgrades		\$	0.00
		Year End Sales Event		\$	(6,992.62)
		Preferred Payment Discount	3%	\$	(2,665.08)
NOTICE OF COMPLETION		Freight Discount		\$	(4,000.00)
Buyer understands that the approximate completion month for home is:		Sub Total 2		\$	82,537.55
Buyer understands that in the event delivery of the home does not occur to property within 12 days after home is completed at the factory there will be a \$20 per day storage charge that must be paid prior to shipment.		Standard Freight Charge		\$	11,000.00
X <input checked="" type="checkbox"/> Buyer is financially responsible for insurance coverage on the home once completed by manufacturer and responsible for any damage incurred.		Setup Charges		\$	12,000.00
X <input checked="" type="checkbox"/>		Taxes			Out of State
NOTICE OF FREIGHT		Taxes may change based on final delivery address.			
Buyer understands that unless otherwise stated, the quoted freight price is estimated for the current date and may not reflect fluctuating fuel charges, Department of Transportation highway construction re-routing, highway patrol escorts, or unique complicated placements based on terrain of delivery site. X <input checked="" type="checkbox"/>		Total		\$	108,332.65
NOTATIONS & REMARKS		Down Payment	(-)	\$	0.00
		Additional Payment as Agreed	(-)	\$	0.00
		Unpaid Balance		\$	108,332.65
*NO VERBAL PROMISES Changes may only be made via signed change order request and may incur extra charges. X <input checked="" type="checkbox"/>					
Buyer understands that if not paid 7 business days prior to completion, balance must be paid in certified funds. X <input checked="" type="checkbox"/>					
Buyer agrees that the unpaid balance due will be paid in full on or before: X <input checked="" type="checkbox"/>					
Please read your deposit disclosure carefully for termination of Purchase Agreement by any party. All sales are subject to fees for cancellation.					
Unless otherwise stated, if for any reason buyer is not ready to authorize construction of the above home, the amount of this purchase agreement is subject to an increase. If the cost of the home increases between the date of this agreement and the date buyer authorizes construction, buyer agrees that the purchase agreement amount will be adjusted to cover the increase incurred during such time. X <input checked="" type="checkbox"/>					
THIS AGREEMENT ALONG WITH ADDENDUMS CONTAIN THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS PURCHASE AGREEMENT.					

By _____ SIGNED _____ Date _____
 Gretchen Fouts - S09073 FS Mobile Homes Representative X BUYER Mexican Water Chapters #3

By _____ SIGNED _____ Date _____
 FS Mobile Homes MANAGER REVIEW & ACCEPTANCE X BUYER

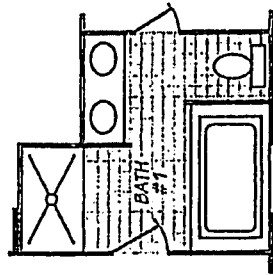
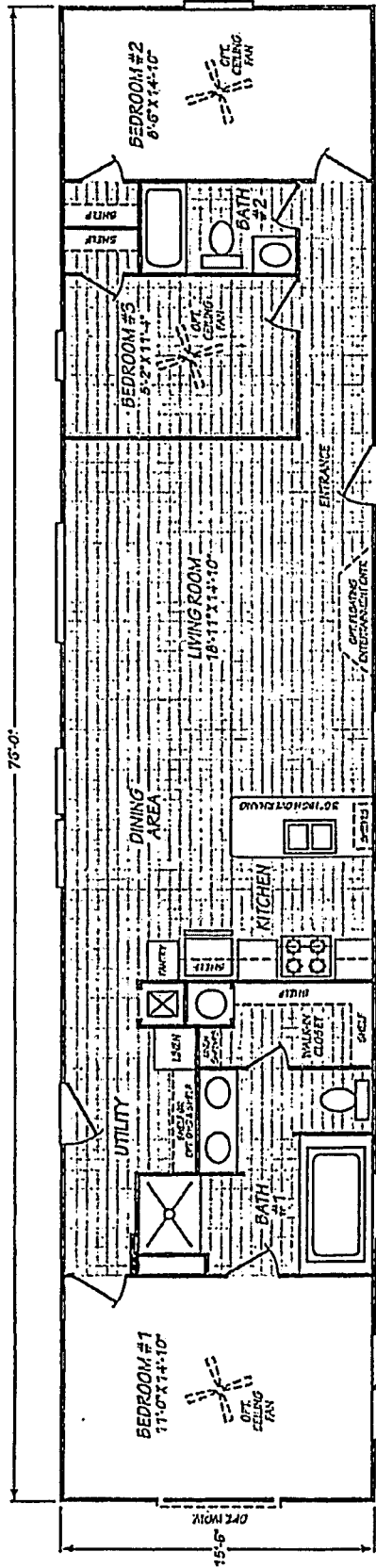
Dilley

Weston Series

1,178 SQ. FT. (Approximate) 3 Bedroom, 2 Bath



Last Updated: 4-29-22



FACTORY SELECT HOMES
4890 W. Main St.
Farmingington, NM 87401

FSMobileHomes.com | 1-800-750-8802

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MANUFACTURED BY:



I authorize Factory Select Homes to build my house, per this plan.

X _____
Customer Signature/Date

WESTON SERIES

HUD Standard Specifications

FSMobileHomes.com 1-800-750-8802

Last Updated: 7-29-22

STURDY CONSTRUCTION

- 2x8 floor joists (16', 18' & 32' wide models)
- 2x6 floor joists (14' & 28' wide models)
- 2x4 exterior walls
- 16" on center
- Thermal Zone 2 insulation (21-11-11)

EXTERIOR

- Vinyl Siding / Comp Roof
- 38" House type front door with storm
- Vinyl Thermal Pane windows

INTERIOR

- 8 foot flat ceiling throughout
- LED Can lights thru-out
- Valances over windows
- 6 panel interior doors
- 2" blinds
- Decorative wall panels in Kitchen/Dining/Baths (model specific)
- Bretton Woods - Arrow carpet
- 42" overhead cabinet doors with adjustable interior shelf
- Shaker style cabinet doors
- Barrell pull hardware on all cabinet doors
- Center Base Shelf
- Double bowl stainless steel kitchen sink
- Metal single lever kitchen faucet
- Stainless Steel 18 cf Refrigerator
- Stainless Steel Electric Range (Stainless steel Dishwasher Standard in Altuda, Briscoe, Tarpley, Rosenfeld, and Pandale models)
- Black range Hood
- Wood trimmed mirrors in all Bathrooms

ELECTRIC, PLUMBING & UTILITY:

- Wire Utility Shelf
- Exterior GFI
- Shut off valves thru-out

FULL HOUSE PACKAGE:

(Altuda, Briscoe, Tarpley, Rosenfeld, and Pandale models

only) Includes:

- 8 Foot Flat Ceilings
- Beams on Ceiling - LR
- Black Appliances w/Dishwasher
- Stainless Steel Vent Hood Canopy
- Black Kitchen Sink
- Gooseneck Faucet w/Sprayer
- LED Can Lights T/O
- Thermal Pane Windows
- Floating Entertainment Center - LR
- Ceiling Fan - LR
- 72" Transom Window - LR (Rosenfeld model only)
- Glamour Bath
- 48" Fiberglass Shower - MbatH
- 54" Fiberglass Combo - GbatH
- China Lavys
- Thermal II (21-11-11) Insulation
- Alt Main Panel - Living Room

DEALER:



4890 W. Main St.
Farmington, NH 07401
Local: 1-800-750-8802

MANUFACTURER:



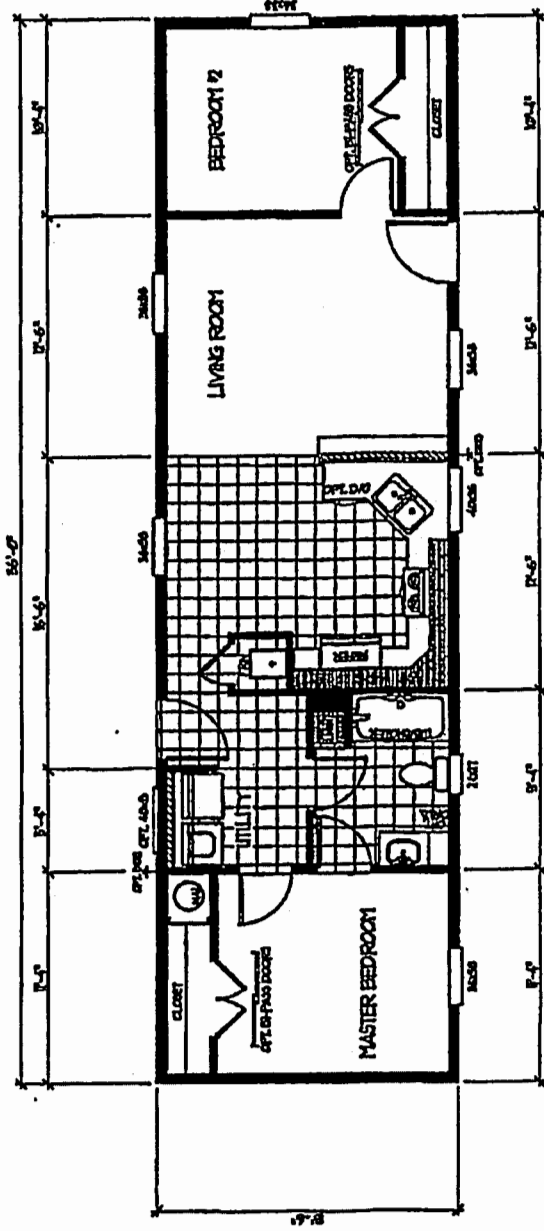
Our manufactured homes are crafted by Fleetwood Homes, where the principles of cutting edge technology and design innovation are artfully blended to produce high quality yet VALUE-BASED recreational and residential homes. Considered a true pioneer in the manufactured home industry, Fleetwood excels at delivering first-rate design. Thank you for choosing Factory Select Homes!

X _____
Customer Initials/Date

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PURCHASER Medean Water Chapter #1		PHONE 728-429-0943		DATE December 8, 2012	
ADDRESS Medean Water, AZ		Sales Person Patrick			
RECEIVER ADDRESS Medean Water, AZ		APPROXIMATE FLOOR SIZE L = 56 W = 16		YEAR 2012	
MAKE & MODEL K1689A		QUANTITY 2		COLOR	
SERIAL NUMBER TBD		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		I.D.# NUMBER	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	\$89,509.00
CEILING	38	16.8	Cellulose	FACTORY OPTIONS	\$0.00
EXTERIOR	19	8.5	Fiberglass		
FLOORS	21	4.5	Fiberglass	SUB-TOTAL	\$89,509.00
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE. INSULATION FACTORS ARE STANDARD ON EIGHT CHOICE HOMES ONLY.				DOCUMENTATION FEE	\$300.00
				RESERVATION - TAX EXEMPT	\$0.00
				TITLE FEES	
RETAILER INSTALLED OPTIONS				INSURANCE	
				MISCELLANEOUS FEES	
Homes Direct will deliver, block, level and set home.				1. CASH PURCHASE PRICE	\$90,409.00
Customer is responsible for connecting electric, gas, water and sewer.				TRADE-IN ALLOWANCE	
Refer to attached addendums for all other conditions of this transaction.				LESS BAL. DUE on above	
Electrical and gas connections require a licensed plumber and electrician at buyers cost.				NET ALLOWANCE	
Wheels, hitch(es), axles, and tire are the property of Homes Direct and are to be returned on delivery.				CASH DOWN PAYMENT	\$500.00
Loan must be closed within five days of home arriving from factory. Delivery will be scheduled once Homes Direct has copies of (ALL PERMITS REQUIRED).				CASH AS AGREED on above	
BALANCE CARRIED TO RETAILER INSTALLED EXTRAS				2. LESS TOTAL CREDITS	\$500.00
GENERAL REMARKS: Please See Schedule A				SUB-TOTAL	\$89,509.00
				3. Unpaid Balance of Cash Sale Price	\$89,509.00
				CONTRACTUAL TERMS AND CONDITIONS:	
				Upon receipt of \$ down on the purchase of this home, Homes Direct will order the home to be built. Once the Customer signs off on the order, the \$ deposit will become NON-REFUNDABLE.	
				All contract disputes subject to agreed binding arbitration. (See item 13 on page 2.)	
				IF HOME IS BEING PUT ON A PERMANENT FOUNDATION, BUYER IS RESPONSIBLE FOR THE COST OF THE FOUNDATION AND THE COST OF THE SITE SPECIFIC PLAN REQUIRED BY THE STATE OF NEW MEXICO M.I.D. DIVISION. COPY OF BUILDING PERMIT & SITE INSPECTION MUST BE COMPLETED BEFORE HOME WILL BE ORDERED.	
				ADDITIONAL COMMENTS:	
				This is the cash price of the home and home only. It does not include the land, land improvements or permits. \$ due prior to ordering the home and the balance of \$ due once the house arrives on site, and is blocked. Upon phone audit.	
				You and I certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of this agreement, the same as if printed above the signatures. I am purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that my trade-in is free from all claims whatsoever, except as noted.	
				NOTE: INSURANCE AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON PAGE 2.	
DESCRIPTION OF TRADE-IN		YEAR	SIZE		
MAKE	MODEL	BEDROOMS			
TITLE NO.	SERIAL NO.	COLOR			
AMOUNT OWED TO WHOM					
ANY DEBT I OWE ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> YOU <input type="checkbox"/> ME					
I OR WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I OR WE HAVE READ AND UNDERSTAND PAGE 1 OF THIS AGREEMENT.					
Homes Direct Of Farmington LLC			SIGNED X _____ PURCHASER		
By _____ Not Valid unless Signed and Approved by General Area Manager			RETAILER		
Approved _____			SIGNED X _____ PURCHASER		

Mexican Water Chapter #1 - HUD



PROJECT	ALBUQUERQUE	OWNER	KARSTEN	PROJECT NO.	K2000A
DATE	8-88	DESIGNER	COMMERCIAL ARCHITECTS	STANDARD	
PROJECT		PROJECT NO.	P-22-11	SHEET	1A-1

GENERAL NOTES

SALES

REVISIONS	DATE	BY	REASON

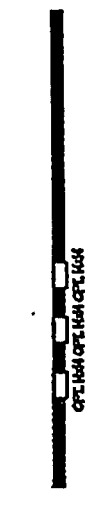
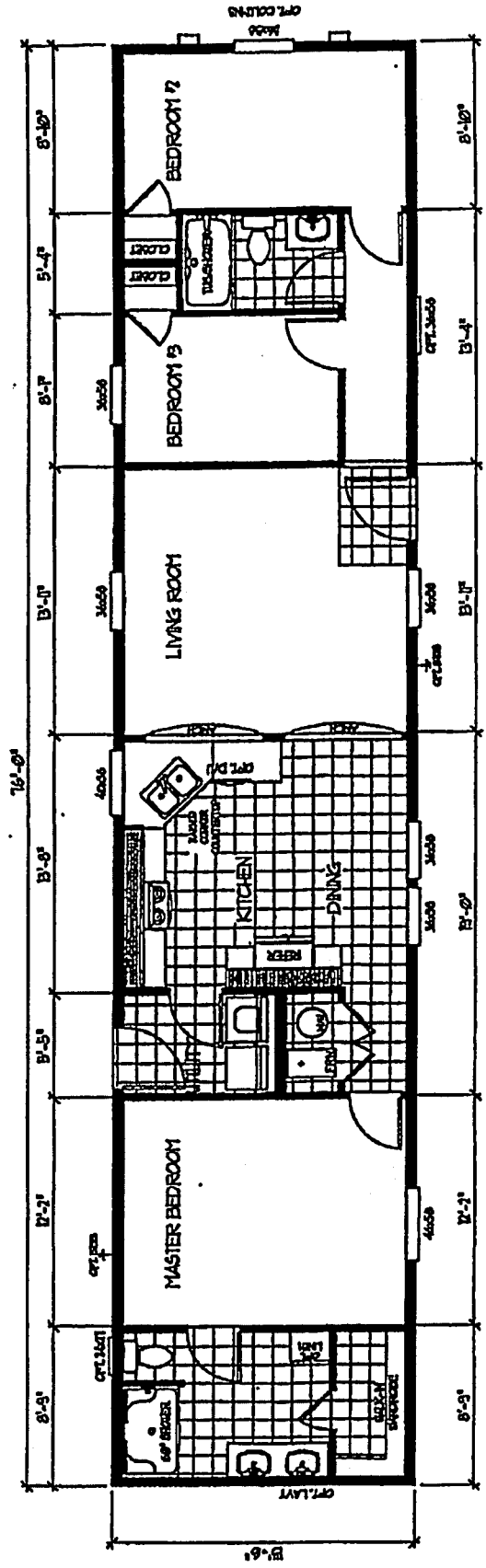
DATE PLOTTED: 8/10/88 BY: RICHARD
 PLOTTED BY: RICHARD
 DATE PLOTTED: 8/10/88

Clayton ARCHITECTS
 ALBUQUERQUE
 2100 BROADWAY, S.W. ALBUQUERQUE, NM 87102 (505) 262-1100

Homes Direct Of Farmington
 2126 Woodland Hwy
 Farmington, NM 87401
 (505) 328-6700
 (505) 323-6501 Fax

PURCHASER'S Meadow Water Country #2		PHONE 928-418-0943		DATE December 8, 2022	
ADDRESS Meadow Water AZ		Sales Person Patrick			
DELIVERY ADDRESS Meadow Water AZ		APPROXIMATE FLOOR SIZE			
MAKE & MODEL K1878A		YEAR 2023	NO. ROOMS 3	L = 76 W = 16	
SERIAL NUMBER TBD		COLOR		S.E. NUMBER	
		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED			
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	BASE PRICE OF UNIT	\$105,609.00
CHILING	38	10.5	Cellulose	FACTORY OPTIONS	\$0.00
EXTERIOR	19	8.5	Fiberglass		
FLOORS	21	4.5	Fiberglass	SUB-TOTAL	\$105,609.00
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE INSULATION FACTORS ARE STANDARD ON RIGHT CHOICE HOMES ONLY.				DOCUMENTATION FEE	\$500.00
				RESERVATION - TAX EXEMPT	\$0.00
				TITLE FEES	
RETAILER INSTALLED OPTIONS				INSURANCE	
Homes Direct will deliver, block level and set home.				MISCELLANEOUS FEES	
Customer is responsible for connecting electric, gas, water and sewer.				1. CASH PURCHASE PRICE	\$105,609.00
Refer to attached addendums for all other conditions of this transaction.				TRADE-IN ALLOWANCE	
Electrical and gas connections require a licensed plumber and electrician at buyers cost.				LESS BAL. DUE on show	
Wheels, hitch(s), axles, and tires are the property of Homes Direct and are to be returned on delivery.				NET ALLOWANCE	
Lease must be closed within five days of home arriving from factory. Delivery will be scheduled once Homes Direct has copies of (ALL PERMITS REQUIRED.)				CASH DOWN PAYMENT	\$500.00
				CASH AS NOTICED	
BALANCE CARRIED TO RETAILER INSTALLED EXTRAS				2. LESS TOTAL CREDITS	\$500.00
GENERAL REMARKS: Please See Schedule A				3. Unpaid Balance of Cash Sale Price	\$105,609.00
				CONTRACTUAL TERMS AND CONDITIONS:	
				Upon receipt of \$ down on the purchase of this home, Homes Direct will order the home to be built. Once the Customer signs off on the order, the \$ deposit will become NON-REFUNDABLE.	
				All contract disputes subject to agreed binding arbitration. (See Item 13 on page 2.)	
				IF HOME IS BEING PUT ON A PERMANENT FOUNDATION, BUYER IS RESPONSIBLE FOR THE COST OF THE FOUNDATION AND THE COST OF THE SITE SPECIFIC PLAN REQUIRED BY THE STATE OF NEW MEXICO M.H.D. DIVISION. COPY OF BUILDING PERMIT & SITE INSPECTION MUST BE COMPLETED BEFORE HOME WILL BE ORDERED.	
				ADDITIONAL COMMENTS:	
				This is the cash price of the home and home only. It does not include the land, land improvements or permits. \$ due prior to ordering the home and the balance of \$ due once the house arrives on site, and is blocked. Upon phone audit.	
				You and I certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of this agreement, the same as if printed above the signatures. I am purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that my trade-in is free from all claims whatsoever, except as noted.	
				ANY DEBT I OWE ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> YOU <input type="checkbox"/> ME	
I OR WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT WE HAVE READ AND UNDERSTAND PAGE 2 OF OUR AGREEMENT.					
Homes Direct Of Farmington LLC			SIGNED X _____ PURCHASER		
By _____ RETAILER			SIGNED X _____ PURCHASER		
Approved _____					

Mexican Water Chapter #2 - HUD



• SHOWN WITH OPTIONAL 2x8 EXTERIOR WALLS

<p>3700 Franklin St. S.E., Albuquerque, NM 87105 (505) 425-0800 P.O.</p>		<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> <td>ISSUED FOR PERMITS</td> </tr> <tr> <td>2</td> <td></td> <td></td> <td>DATE PROVIDED, 8/20/03, 8/20/03, AT</td> </tr> <tr> <td>3</td> <td></td> <td></td> <td>PROVIDED BY, FORHANS, BOHANNAN</td> </tr> <tr> <td>4</td> <td></td> <td></td> <td>DRAWN BY, BOHANNAN</td> </tr> </tbody> </table>		NO.	DATE	BY	DESCRIPTION	1			ISSUED FOR PERMITS	2			DATE PROVIDED, 8/20/03, 8/20/03, AT	3			PROVIDED BY, FORHANS, BOHANNAN	4			DRAWN BY, BOHANNAN	<p>GENERAL NOTES</p>	
NO.	DATE	BY	DESCRIPTION																						
1			ISSUED FOR PERMITS																						
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3			PROVIDED BY, FORHANS, BOHANNAN																						
4			DRAWN BY, BOHANNAN																						
<p>SALES</p>		<p>AGENTS</p>		<p>DATE</p>																					
<p>ALBUQUERQUE</p>		<p>KARSTEN</p>		<p>STANDARD</p>																					
<p>1,178</p>		<p>2-1-17</p>		<p>1A-1</p>																					